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Impact of stigma on ethical issues

• 'It is hard to think of a single question of bioethics that goes unraised by [HIV]AIDS, that is not deepened by [HIV] AIDS' (Murphy, 1994:3)

• Pre-existing moral problems have been sharpened 'to an often excruciating degree' by HIV/AIDS (Crofts, 1991:37).





Ethics and morality

- Ethics Greek *ethikos* custom or habit
- Morality Latin *moralitas* custom or habit

- Different ways of thinking about, understanding and examining how best to live a moral (or ethical) life
- Critically reflective activity

(Johnstone, 2009; Beauchamp and Childress, 2009)





- the right of individuals to:
 - be treated with respect
 - life, liberty, and security;
 - to have their religious and cultural identity respected;
 - self-determination;
 - an appropriate standard of care to meet individual needs;
 - the right to privacy and confidentiality;

And the recognition that human beings are social beings with social needs.

Stigma

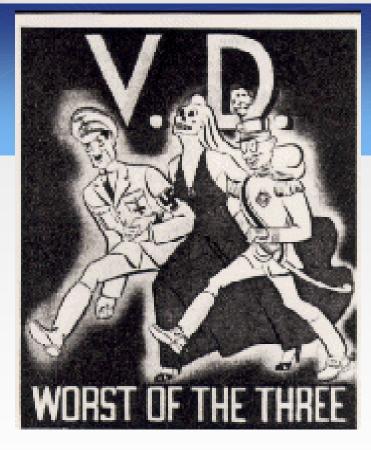
'a mark of disgrace, a stain, as on one's reputation', or,
 'a characteristic mark or sign of defect, degeneration,
 disease' (Macquarie Dictionary, 1991: 1718).





Background to HIV stigma

- Related to stigma of STIs (associated with women misogyny)
- Related to homophobia (associated with misogyny)

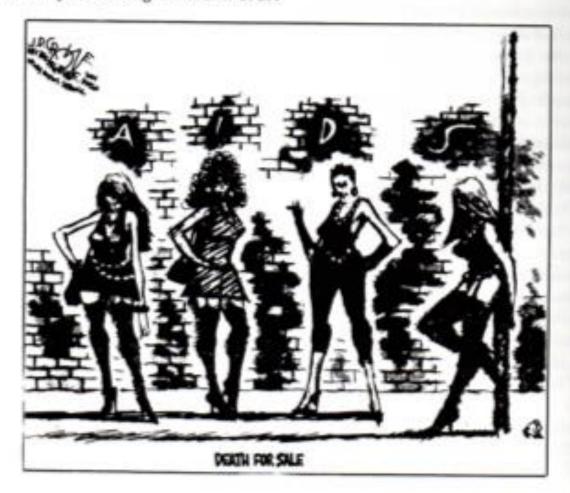


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PICK-UPS "GOOD TIME"GIRLS PROSTITUTES SPREAD SYPHILIS AND GONORRHEA You can't beat the Axis if you get VD **fi**

J. D. Crowe. Cartoon for San Diego Tribune. 1987.







Homophobia and misogyny

• Not only do homosexuals constitute a pariah group, they do so because the [...] act is thought to imply a descent into the foreign and inferior nature of the female (Millett, 1972; p.334).



Homophobia and HIV

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- Second case of 'gay plague' disease diagnosed (Australian, 11 May 1983)
- Gays accused of being donors 'out of spite' (Daily Telegraph, 17 November 1984)
- 'Exterminate gays' doctor (Sunday Telegraph, 2nd March 1985)





Key ethical issues in aged care for PLHIV

- Discrimination and stigma
 - Fear of infection
- Confidentiality and privacy





HIV-related discrimination

 any unfavourable treatment on the basis of known or imputed HIV status; action or inaction that results in people being denied full or partial access to otherwise generally available services or opportunities because of known or imputed HIV status (Department of Health, Housing, Local Government and Community Services, Creative Agency Brief, cited in Rotem *et al.*, 1994:vii).



Aged care examples

- Refused admission to nursing home or

 Multiple jeopardies hostel
 - Isolation risk of elder abuse

• Breaches of confidentiality

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- Lack of recognition of partner
- Excessive infection control precautions
- Presumed to be gay, HIV positive
- Not feeling safe cultural danger

(Kaiser Daily HIV/AIDS Report, 2003; also adapted from Barrett, 2008)



- Risks are very low for HCW caring for PLHIV. Standard precautions protect against HIV;
- Fear of contagion associated with homophobia, lack of knowledge, fear of the unknown and lack of emotional involvement; also with notions of 'guilty' vs 'innocent', distrust of infection control education, inconsistent practices by HCW
- Associated with HCW belief they have a 'right to refuse to care' for PLHIV

• Information about transmission alone can't address such fear.



- Use of HIV positive speakers for education
- Actually caring for PLHIV or knowing someone with HIV
- Interventions to reduce stigma education, counselling, coping skills, mentoring, consciousness-raising – many strategies work
- Safe environment to discuss fears of mortality, disease, sex



Confidentiality

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 Confidentiality exists when a person discloses some information to another, who pledges not to divulge the information to anyone else unless the confider consents (Beauchamp and Childress, 2009);





Promoting confidentiality in aged care for PLHIV

- Staff education/training
- System changes





Strategies for action

- Education including ethics moral 'consciousness-raising'
- Prevention of discrimination as a quality and safety issue
- Develop HIV-and GLBTI-friendly services use of 'change champions'; need for systemic change (Barrett, 2008)
- HIV/AIDS Care organizations to continue to be activists, not to marginalize those growing older. Stigma and discrimination campaign (Menadue, 2009).
- Social justice and human rights approach





Conclusion

- Stigma affects all ethical issues in HIV, need to understand and demystify its origins;
- There is a need for ongoing ethical analysis and activism





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